

Borough Council of  
**King's Lynn &  
West Norfolk**



# **Environment and Community Panel**

## **Agenda**

**Wednesday, 12th June, 2019**  
at 6.00 pm

in the

**Council Chamber  
Town Hall  
Saturday Market Place  
King's Lynn**





**King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX**  
**Telephone: 01553 616200**  
**Fax: 01553 691663**

Tuesday, 4 June 2019

Dear Member

**Environment and Community Panel**

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Wednesday, 12th June, 2019 at 6.00 pm** in the **Council Chamber - Town Hall, Saturday Market Place, King's Lynn PE30 5DQ** to discuss the business shown below.

Yours sincerely

Chief Executive

**AGENDA**

**1. Appointment of Vice Chairman**

To appoint a Vice Chairman for the Municipal Year.

**2. Apologies for absence**

To receive any apologies for absence.

**3. Minutes (Pages 6 - 9)**

To approve the minutes of the previous meeting.

**4. Declarations of interest**

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part

of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

**5. Urgent Business**

To consider any business which, by reason of special circumstances, the Chairman proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

**6. Members Present Pursuant to Standing Order 34**

Members wishing to speak pursuant to Standing Order 34 should inform the Chairman of their intention to do so and on what items they wish to be heard before the meeting commences. Any Member attending the meeting under Standing Order 34 will only be permitted to speak on those items which have been previously notified to the Chairman.

**7. Chairman's Correspondence**

If any.

**8. Nominations to Outside Bodies (Pages 10 - 12)**

**9. Appointments to Task Groups and Informal Working Groups (Page 13)**

**10. Littering and Dog Fouling Review (Pages 14 - 26)**

**11. Cabinet Report - Food Waste and Garden Waste Treatment Procurement (Pages 27 - 34)**

To consider the attached report and make any appropriate recommendations to Cabinet.

**12. Work Programme and Forward Decision List (Pages 35 - 41)**

**13. Date of the next meeting**

To note that the next meeting of the Environment and Community Panel is scheduled to take place on 16<sup>th</sup> July 2019 at 6.00pm in the Council Chamber, Town Hall, Saturday Market Place, King's Lynn.

To:

**Environment and Community Panel:** Miss L Bambridge, Mrs C Bower, A Bubb, A Bullen, Mrs S Collop, M de Whalley, A Kemp, J Kirk, J Lowe, C Sampson (Chairman), Mrs S Squire and Mrs M Wilkinson

**Portfolio Holders:**

I Devereux – Portfolio Holder for Environment

## **Officers**

Chris Bamfield – Executive Director

Barry Brandford – Waste and Recycling Manager

Mark Whitmore – Principal Environmental Health Officer